



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

	Brian Monsen			(801)352-1	237
	Street Address	Suite/Apartment/PO Box:	City	State Zip	)
	8023 South Peregrine Plac	е	Sandy	AL 84	094
	Office	District Number	County	Political F	Party
	House	45	Salt Lake	Republi	can
		Type of Repor (Check the appropriat			7
-	INTERIM REPORTS:		FINAL REPORT:		
	(Required by all c Seven days prece (Required by all c August 31st (Required by all c	eding Primary Election andidates) andidates) eding a General Election andidates)	officeholders campaign acc	all candidates and as soon as they close counts report an amendment?	
2		Report Verificati	ion		
770011	I, affirm true,	Name of Candida that this Report of Contributior accurate and correct to the be Signature of Candid	ns and Expenditures est of my knowledge.	is	
	To File this Form		For Off	ice Use Only	
	Mail or deliver to	·	7		

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

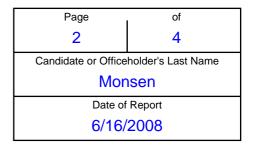
Name of Candidate or Officeholder

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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X Entered . □ Copied .			
		Date Receiv	/ed

Phone Number



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RI	REPORTING PERIOD DETAILS						
Re	Report: Primary						
	Beginning Date: 4/27/2008						
	Ending Date: 6/17/2008  Due Date: 6/17/2008						
В	BALANCE SUMMARY						
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,560.74					
2	Total Contributions Received (See Schedule A)	\$3,600.00					
3	Subtotal (Add lines 1 & 2)	\$5,160.74					
4	Total Expenditures Made (See Schedule B)	\$3,343.75					
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$1,816.99					

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3	4				
Candidate or Officeholder's Last Name					
Monsen					
Date of Report					
6/16/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	A	Contribution Amount
5/6/2008	Atkinson Consulting	6734 South 1645 West West Jordan, UT 84084				\$500.00
5/8/2008	Americas Health Insurance Plans	601 Pennsylvania Ave Washington, UT 20004				\$500.00
5/27/2008	Utah Association Of Realtors PAC	230 West Towne Ridge Parkway Sandy, UT 84070				\$2,000.00
6/3/2008	Sheffel, William	8110 Haddington Ct. Farifax Station, VA 22039				\$100.00
6/9/2008	Utah Bankers Association PAC	185 South State Street Ste 201 Salt Lake City, UT 84111				\$500.00
SUB TOTAL FOR THIS PAGE						\$3,600.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,600.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Monsen					
Date of Report					
6/16/2008					

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Tsunami	Delegate Dinner				\$29.33
5/1/2008	Costco	Republican Convention				\$20.00
5/1/2008	Monsen Engineering	Brochures and Signs				\$143.00
5/1/2008	SL County Republican Party	Convention Booth				\$250.00
5/2/2008	Market Street	Delegate Dinner				\$51.08
5/2/2008	Monsen	Signs	X			\$100.00
5/2/2008	V's Chocolates	Republican Convention				\$200.25
5/5/2008	Wallmart	Thank you cards for Delegates				\$6.38
5/6/2008	Morgan Philpot	Campaign Management				\$1,000.00
5/20/2008	Morgan Philpot	Campaign Management				\$500.00
5/30/2008	Happy Sumo	Campaign Organization Dinner				\$143.71
5/30/2008	Justin Allen	Campaign Management				\$400.00
5/30/2008	Morgan Philpot	Campaign Management				\$500.00
SUB TOTAL FOR THIS PAGE						\$3,343.75
TOTAL EXPENDITURES MADE					\$3,343.75	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed